

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS

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JOHN G. PEDICINI,

Plaintiff

NOTICE  
OF  
DEPOSITION

--against--

Case No.  
04-12395 JLT

UNITED STATES OF AMERICA,  
UNITED STATES DEPARTMENT OF  
AGRICULTURE, ANN M. VENEMAN,  
SECRETARY,

Defendants.

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TO: MICHAEL J. SULLIVAN,  
United States Attorney  
c/o Damian W. Wilmot,  
Assistant U.S. Attorney  
Moakley Federal Courthouse  
One Courthouse Way, Suite 9200  
Boston, MA 02210  
(617) 748-3100

SIRS AND MESDAMES:

PLEASE TAKE NOTICE that pursuant to the Federal Rules of Civil Procedure, the undersigned plaintiff, pro se, will take the deposition upon oral examination of the following person on the date and at the time set forth below.

**Bruce Potvin, Wednesday, January 18, 2006 at 3pm.**

This deposition will occur on the above date at 3 o'clock in the afternoon and continue from day to day until complete at the O'Neil Federal Office Building, 10 Causeway Street, 1<sup>st</sup> floor, Room 169A, Conference Center A, Boston, MA 02222. This deposition will be recorded by stenographic means.

By: John G. Pedicini  
John G. Pedicini, Pro se  
10 Milano Drive  
Saugus, MA 01906  
781-248-1385

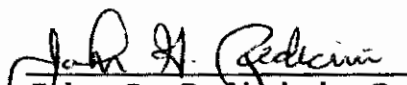
Dated: December 27, 2005

## **Certificate Of Service**

I, John G. Pedicini, plaintiff pro se, hereby certify that on this 29th day of December 2005 service was made on the Defendant by mailing a copy of the **Notice of Deposition for Lisha Dorman**, via certified mail, return receipt requested, pursuant to F.R.C.P. Rule 5(b), to the Defendant's attorney at:

MICHAEL J. SULLIVAN, U.S. Attorney  
c/o Damian W. Wilmot, Assistant U.S. Attorney  
Moakley Federal Courthouse  
One Courthouse Way, Suite 9200  
Boston, MA 02210

**Plaintiff, pro se, is exempt under Local Rule 5.4 (G) (2) (b), from the electronic filing requirements of Local Rule 5.4 which becomes effective on January 1, 2006.**

  
John G. Pedicini, Pro Se  
10 Milano Drive  
Saugus, MA 01906  
Tel.# 781-233-5274  
Cell # 781-248-1385

12/29/05  
Date